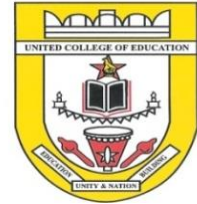




MINISTRY OF HIGHER AND TERTIARY EDUCATION,  
SCIENCE AND TECHNOLOGY DEVELOPMENT



**UNITED COLLEGE OF EDUCATION**

**DIPLOMA IN EDUCATION (PRIMARY)**

Registry Stamp	Principal's Stamp
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**APPLICATION FORM FOR A DIPLOMA IN EDUCATION (PRIMARY)**

**CLASS OF 2020 INTAKE 20**

**INSTRUCTIONS**

- Complete all sections of the Application Form carefully and legibly.
- Write in **BLOCK LETTERS** in the spaces provided or tick in the appropriate box.
- If the college discovers that any information submitted by the applicant is false, it will reject that application and may refer the matter for legal action.
- Attach certified copies of educational certificates, birth certificate, identity card and a marriage certificate (where applicable) to the application form.
- Submit the completed application at the Registry Office at United College of Education, Old Victoria Falls Road, Bulawayo.
- Closing date for submission of completed applications is Monday **12th JULY 2019**.

**PART A: PERSONAL DETAILS**

Surname: \_\_\_\_\_

Forename(s) \_\_\_\_\_

Sex:                      Male                       Female

Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Nationality: \_\_\_\_\_ I.D. No: \_\_\_\_\_

Do you have any disability?    Yes     No

If yes, please specify. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Tel. No: \_\_\_\_\_ Cell \_\_\_\_\_

**NEXT OF KIN DETAILS:**

Surname \_\_\_\_\_

Forename(s) \_\_\_\_\_

Contact Tel No: \_\_\_\_\_ Cell \_\_\_\_\_

Relationship to applicant: (Father, mother, uncle, etc.) \_\_\_\_\_

**PART B: EDUCATIONAL QUALIFICATIONS**

**‘O’ LEVEL**

	<b>SUBJECT</b>	<b>YEAR OBTAINED</b>	<b>GRADE /SYMBOL ATTAINED</b>	<b>SCORE (For official use)</b>
1	English			
2	Mathematics			
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

**PART C: OTHER QUALIFICATIONS**

	<b>COURSE/CERTIFICATE</b>	<b>YEAR OBTAINED</b>	<b>WORK EXPERIENCE</b>
1			
2			
3			
4			

Are you proficient in any of the following languages?

	YES	NO
TJIKALANGA		
TONGA		
NAMBYA		

**PART D: SPORT(S) ACHIEVEMENTS**

	Type of sport(s)	Highest achievement attained (e.g. International National Provincial level)	Team	Year
1				
2				
3				

**NB: Attach relevant certificates/documents.**

**PART E: OTHER WORK EXPERIENCE AND SKILLS**

Indicate your work experience and skills that you possess.

	Type of work/skill	Experience (No of years)
1		
2		
3		
4		

**NB: Attach relevant certificates/document**

Have you ever been convicted of any criminal offence?

NO	
YES	

**Declaration:**

I \_\_\_\_\_ declare that the information I have given is correct and that should it be found to be false, my application will be disqualified and I may face legal action.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**PART F: FOR OFFICIAL USE ONLY**

DOCUMENTS CHECK LIST

ITEM	TICK	COMMENT
Forms fully completed		
5 'O' Level Passes		
<ul style="list-style-type: none"> <li>• <b>English Language</b></li> </ul>		
<ul style="list-style-type: none"> <li>• <b>Mathematics</b></li> </ul>		
<ul style="list-style-type: none"> <li>• <b>Science</b></li> </ul>		
Certified Birth Certificate		
Certified Identity Card		
Certified Marriage Certificate		
<p><b>Checked by</b>.....<b>Date</b>.....</p> <p><b>Verified by</b>.....<b>Date</b>.....</p>		